


The Day of Pentecost

Sunday, May 19, 2024

10:30 a.m.



St. Philip's Episcopal Church
5400 Old Canton Road
Jackson, MS 39211
601.956.5788
www.stphilipsjackson.com

Holy Eucharist

St. Philip's Episcopal Church

The Liturgy of the Word

The Prelude

Veni Creator

Peter Pindar Stearns

The Procession

Hail thee, festival day!

H-225

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

Repeat Refrain

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in fin - ite rich - es of God:
all, life that in all dost a - bide:

The Salutation

BCP-355

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis Deo *(located in pew rack)*

Richard Proulx

The Collect of the Day

BCP-229

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to

the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 2: 1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

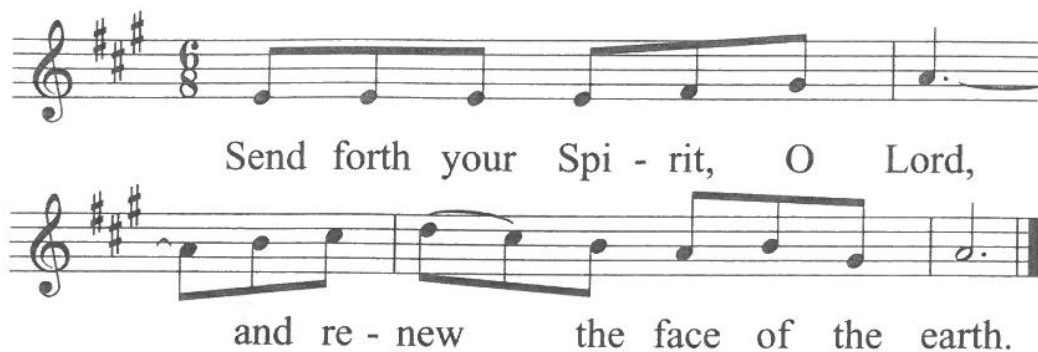
People

Thanks be to God.

The Psalm

Psalm 104: 25-35, 37

Hawthorne



Send forth your Spi - rit, O Lord,
and re - new the face of the earth.

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of quarter notes: G4, A4, B4, C5, D5, E5, F#5, G5. The second staff continues the melody with quarter notes: G5, F#5, E5, D5, C5, B4, A4, G4. The lyrics are placed below the notes.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

Choir: O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

Refrain

Choir: There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season.

Refrain

Choir: You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

Refrain

Choir: You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

Refrain

Choir: He looks at the earth and it trembles; he touches the mountains and they smoke. I will sing to the Lord as long as I live; I will praise my God while I have my being.

Refrain

Choir: May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah!

Refrain

The Second Lesson

Romans 8: 22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

People The Word of the Lord.
 Thanks be to God.

The Sequence Hymn

Come down, O Love divine

H-516

The image shows a musical score for the hymn "Come down, O Love divine". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. There are three verses of lyrics provided.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Gospel Lesson

John 15: 26-27; 16: 4b-15

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in

me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

The Reverend Jane Alexander

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others,
Silence

For these Philippians: Lisa Estes Dorrell, Jim Carrington, Dan Garriott, Joe Jackson, Anne Mollere, Jean Smith Vaughan, Jan Evers, Faye Hollingsworth, Nancey Scott, Jon Meyer

For family members of Philippians: Ally Clark, Penny Herbade, Clifford Kelton, Allen Kitchens, Betty Williams, Bonnie Allen, Olivier Defernez, Cindy and Dale Mullins, Beth and Gerald Greer, Joey, Kelsey and Walker Reed, Charles Akins, Kent Slaughter, Angelisa Jorgenson, Stanley Slaughter, Cindy Briggs, Kim and Addy, Liam Veillette, Amy Mullins, Anne Michael

For our community: Mary Ann DeSantis, Jeff Herrington, Ceci O' Keefe, Jamie Dickson, Fred Ingram, Tom Rice, Erin, Fay Jones, Kara Bailey, Stacy Adams

For those serving in the Armed Forces: Teddi Duckworth, Anderson Turpin, Thomas Bonney, Nathan Kinchen, Mark Ross

For the departed: Vickie Hartman

For these Philippians celebrating birthdays this week:

- 19 Kirk Hill
- 20 Nancey Scott
- 25 Jonathan Sanders

For these Philippians celebrating anniversaries this week:

- 19 Amanda and Kelly Adams
- 24 Debbie and Jim Carrington, Patricia and Ed Rigdon

*The flowers on the altar are given to the Glory of God and in grateful
thanksgiving for the high school graduation of Peyton Puckett
by Mary and Richard Puckett*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy at the Table

The Offertory O thou sweetest source Charles Wood

The Presentation Mass in E Jeffrey Smith

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Proulx

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Memorial Acclamation

Proulx

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Great Amen

Proulx

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Agnus Dei

Proulx

The Distribution of Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God.

The Celebrant may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Communion Anthem Come thou, Holy Spirit Pavel Tschesnokoff

The Hymn after Communion Breathe on me, breath of God H-508

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The Prayer after Communion

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into

the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

The Procession Hymn

Holy Spirit, ever living...

H-511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

The Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Thank you and welcome to the Rev. Jane Alexander!

*Please join us in the Courtyard immediately following this service
for our annual Pentecost group photo.*

Then, stay for our Parish Potluck!

Welcome to ALL Visitors

If you are new or with us for the first time, thank you for joining us at worship. We hope you will visit again and again!

Mission of St. Philip's

Our Mission is to be about Christ's work by welcoming the stranger; celebrating all of life; accepting, forgiving and loving each other; providing a place to grow in mind and spirit; teaching and living the scriptures; seeking and trusting God's guidance; and serving Christ in all persons.

Weekly Services

Sundays	Holy Eucharist	8:30 a.m. 10:30 a.m.
Wednesdays	Holy Eucharist	10:00 a.m.

Staff

The Rev. Molly MacWade	Priest Associate
Mr. David R. O'Steen	Organist/Choirmaster
Mrs. Christy Howell	Parish Administrator
Mrs. Lisa Estes-Dorrell	Bookkeeper
Mrs. Lisa Saucier	Director of Christian Formation
Mr. Trent Nichols	Sexton
Mr. Ben Pyle	Technology Coordinator



The Rt. Rev. Brian R. Seage, Bishop of Mississippi

St. Philip's Episcopal Church Vestry

Bill Burke, Senior Warden, Dick David, Junior Warden
Susan Beebe, Chad Espeland, Melinda Jackson,
Elizabeth Lott, Lori McIntire, Jonathan Sanders,
Susan Slaughter, Betty Smithson, Robbie Vance
Kelly Adams, Treasurer, Grace Duckworth, Clerk of the Vestry